東京大學圖書

B250809

A100
1685

No. 46.	Saddharmapuṇḍarīka	(1)
No. 266.	Jātakarman (?) and. Rudrākṣa-lakṣaṇa	(14)
No. 517.	Fragment.	(17)
No. 569	Sādhana-samuccaya	(18)
No. 570	Collection of fragments	(19)

[ ] to be dropped.
( ) to be inserted.

(nepalese character).
No. 46. Paper; 231 leaves 7-8-9 lines. 14×3.65 inch (modern)

Śrīsaddharmmapuṇḍarīka

Begins

Oṁ namo 'tītānāgata[pra] pratyutpannasarva
śrāvakapratyekabuddhabhyaḥ ‖ mahāyāna[ṃ] nāmas
tubhyaṃ sarvasatvavimuktaye ‖ yas tvaṃ samyagvi
muktānāṃ rahasyakaruṇātmatām ‖ (1) ‖ pari
nivātukāmānāṃ bodhimārgagaveṣiṇāṃ tvaṃ
yānaṃ sarvasatvānāṃ nivāhakam[e](a)nu[r]ttaraṃ ‖ (2)
śrīmatā (ṃ) lokanāthānāṃ sarvvabuddhānāṃ
nṛpātmanāṃ ‖ tvaṃ meva sarvvakalyāṇā(m)
paramā(r)thāya kalpāse ‖(3) tvaṃ nāthaḥ satvabhyaḥ
sarvvabu[d]ddhaparigrahaḥ vaipulyasūtraniṣkṛtā
sūtragatāsūtranāyakaṃ | (4) taṃ ne (a?) nekamahā
bodhibuddhānāmamitoyasya | tvāmavāpyaiva nirvvante
sarvvajñajñānakovida ‖ (5) yāva pratyekabuddhānāṃ
śrāvakānāntathaiva yatra | sarvvasatvaśrāvaka
ccatu (घ ढ ?) mahāmudrā ivodadhau (or bau) ‖ (6) trīṇi
yānāni saṃgīti yeyaṃ dhammasya deśanā |

pudgalastūpacārāyaṃ sarvvajñānaṃ hitaiṣiṇām ॥ (7)
viśrāmasthānam etat proktaṃ pṛṣa (tha?) kpṛṣa (tha?)
k । tvameva paramārthāya yānamapyanna vidyate ॥ (8)
sūbhikṣane rāra (?) prāptyai mahāṭavyātaprasṛtam ।
vaiśrāmamaddhaśā (?) rthaya deśikeneva ti (ni?)
rmitam । (9) lokadhātuṣu sarvatra buddhakṣetreṣu
keṣu cid । etatt (?) m api saddharmma mahāyāna
vimokṣakṛt ॥ (10) tathārthāya mahāyānasambuddhā
lokanāyakāḥ । anāryebhyo janebhyaḥ prākduḥ=
khānyapi saviṣṇavaḥ ॥ (11) anuśiṣā bahuvidhā prāṇinaḥ
sarvvajatāyu । bhavārthāme (?) va satvārthasaṃbu
ddhaikaruṇātmakaiḥ । bhāṣitatvayi satvajño ।
~~[illegible]~~ (ni ?) vṛte pi tathāgataḥ । sapratijño py apaitīti ।
tvayāṣyavasita (?) mahat । (13) yas tvām yasyāpi
sakṛt । viṣayāśayasampadā । tasyāpi parini (r)
vāṇam । tvamevāmoghadarśana ॥ (14) yestvamu
ktosi saddharma । ye cāpi vyākṛtās tvayā ।
nimirnittā nirālambā (= The first part of Rāhulabhadra's
introduction)

2a2) Here begins the sūtra without ~~its~~ beginning as far as
āyuṣmatā cāniruddhena । āyuṣmatā ca raivatena ।
āyuṣmatā ca kapphiṇena ....

ha kācit | ye saṃśayā yā vicikiśāṃkā cit vyapanesyate taṃ

F. 48 a 4. written with different hand.

vidur ātmajānāṃ ye bodhisatvā

12 b 2. iha bodhiprasthitāḥ || || saddharmapuṇḍarīka dharmmaparyyāyanidānaparivartto prathamaḥ || || atha khalu bhagavāṃ smṛtimāṃ samprajānan tataḥ samādher vyutthitaḥ ----.

25 b. 1. ddhāna lokācariyāna tāyinā jahitva kāṃkṣā vijahi saṃśayaṃ bhaviṣyathā buddha janetha harṣami ti || . || upāyakauśalyaparivartto dvitīyaḥ || ||atha khalvāyuṣmāṃ śāriputrastasyāṃ velāyāṃ tuṣṭa udagra ~~atta~~ (ānta) manā pramudita prītisaumanasya jāto yena -----.

42 a. fr. e. of 1. ye prasthitā uttamamamagrabodhiṃ teṣāgrataḥ sūtramidaṃ vadesīti || || aupamya parivartto nāma tṛtīyaḥ || || atha khalvāyuṣmāṃ subhūtiḥ | āyuṣmāṃśca mahākātyāyanaḥ āyuṣmāṃśca mahā ----.

50 b. fr. e. of 6. bahuprakāraṃ hi bravīti dharmmaṃ nidarśayanto imamagrabodhiṃ ꣸ || [ ] || iti śrīsaddharmmapuṇḍarīke adhimuktiparivartto nāma

caturthaḥ ‖ □ ‖ atha khalu bhagavānāyuṣmantaṃ
mahākāśyapa tāṃ ścānyāṃ sthavirā - - - - .

61 a 2. °yaṃaśeṣataḥ nāsti yānatrayaṃ kiṃ cideka
yānamihāsti tu ‖ sarvvadharmmāsamāḥ sarvve
samāsamasamāḥ sadā ‖ evaṃ jñātvā vijānāti
nirvāṇamamṛtaṃ śivam ‖ □ ‖ iti śrīsaddharmmapuṇḍa-
rīke oṣadhīparivartto nāma pañcamaḥ ‖ □ ‖ atha
khalu bhagavānimā gāthāṃ bhāṣitvā sa ..... .

65 b 6. °yal anāgate dhvāni jināsvayaṃ bhuvaḥ
teṣāṃ ca cayā śṛṇuthāmamāntikāt ‖ □ ‖ iti śrī
saddharmmapuṇḍarīke vyākaraṇaparivartto nāma
ṣaṣṭhamaḥ ‖ ‖ bhūtapūrvabhikṣavaḥ
atite dhvanyasakhyayaiḥ asakhyeyatarai vipulai
rapramеyaiḥ ‖ □ ‖ acintyaira ....

86 a. 5. °śana nāyakānāṃ | viśrāmahetoḥ pravadā
nti nivṛtiṃ viśrānte jñātvāna ca nivṛ(ta)tiye
sarvvajñajñāna upaneti sarvvān ‖ □ ‖ iti
śrīsaddharmmapuṇḍarīke pūrvvayogaparivartto
nāma saptama dhyāyaḥ ‖ □ ‖ atha khalvā

(o?)
yuṣmāṃ pūrṇṇā maitrāyaṇīputro bhagavato....

93 b. fr the middle of 2. prīti udagrāvipulāsmajātā ‖
paras~~ga~~ paraṃ vyākaraṇena nātheti ‖ □ ‖ iti
śrīsaddharmmapuṇḍarīke pañcabhikṣusatavyā
karaṇo nāmāṣṭamaparivatta ‖ □ ‖ atha khalvā
yuṣmānānandastasyā vyalāyāmevaṃ .....

98 a 4. °khitā sma tathāgata ‖ nāsmākaṃ kāṅkṣā
vimativāna bheṣyāma narottamāḥ adyāsmābhi
sasukhaṃ prāptaṃ śrutvā vyākaraṇaṃ idaṃ
‖ □ ‖ iti śrīsaddharmmapuṇḍarīke ānandarāhu
lābhyāmanyānāñ ca dvābhyaṃ bhikṣusahasra-
bhyāṃ vyākaraṇaparivartto nāma navamadhyāyaḥ
‖ □ ‖ atha khalu bhagavāṃ bhaiṣajyarā
jāna. bodhisatvamārabhyaṭānya .....

105 (written 1005) a f. m. of 4. te bodhisatvā laghu
bhonti sarve । tatsaṃgatiñcaniveṣamānāḥ
paśyanti ~~x~~ buddhān yathagaṃgavālikā iti ‖ □ ‖

॥iti śrīsaddharmmapuṇḍarīke ~~dh~~ dharmmabhāṇaka
parivartto nāma daśamadhyāyo ः॥ □ ॥ atha
khalu bhagavataḥ purastāttataḥ pṛthivīpradeśātpa
rṣanmadhyātsa ....

120 (written 1020) a4. bhūt ॥ trayāṇān ca prāṇisahasrā
anuttarasyāṃ samyaksaṃbodhau vyākaraṇapra
tilabho bhūt । atha prajñakūṭo bodhisatvasthavi
raśca śāriputrastūṣṇī babhūva iti ः॥ □ ॥ iti
śrīsaddharmmapuṇḍarīke stūpasaṃdarśana
parīvatto nāmaikādaśamadhyāyaḥ ॥ □ ॥ atha
khalu bhaiṣajyabodhisatvo mahāsatvo prabhānaś
ca bodhisatva ....

124 a 3. prāpnosi nirvṛtāḥ ॥ sarvva lokapradyātāḥ
āgatāye daśaddiśāḥ ॥ satyāṃ vācaprabhāṣāmaḥ
adhimuktiṃ no vijānasīti ॥ □ ॥ iti śrīsaddha
rmmapuṇḍarīke utsāhūparivartto dvādaśama
adhyāyaḥ ॥ □ ॥ atha khalu mañjuśrīḥ ku
mārabhūto bhagavaṃtaṃ etadavocat ॥ duṣkaraṃ
......

136 a 2. anantakaśca ye mamjughoṣā sada
tasya bhonti | yo paścime kāli imagradharmmam |
sūtraprakāśeya mayā sudeśitam iti ° || | [ ] ||
iti śrīsaddharmmapuṇḍarīke sukhavihārapari
vartto nāma trayo-daśamaḥ || [ ] || atha khalva
nyalokadhātvāgatānāṃ bodhisatvānāṃ ma .....

146 a 2. °kitsa asmākaṃ kadā cid(y)asti śṛśvo(?)ma
thā saṃmukhalokanātha vicikitsa kṛtvāna iha
masmi sthāne gacchayu mā durgati bodhisatvāḥ
tvaṃ vyākurusva bhagavaṃ yathāvat kathaṃ
bodhisatvā paripācitā ime || [ ] || iti saddharmma
puṇḍarīke bodhisatva pṛ[vī]thivivarasamudgama
parivartto nāma caturddaśamo dhyāyaḥ || [ ] ||
atha khalu bhagavāṃ sarvāvantaṃ bodhisatva
ghaṇamāmantrayāmāsa | -----.

152 a 7. °ya nityakālam vadāmi satvāna
tathāgatoham kathannu boddhau upanāmayam |
katha buddhadharmaṇa bhaveyu lābhina iti
|| [ ] || iti śrīsaddharmmapuṇḍarīke tathāgatā

The overparts of 158 — 161 are broken.

yuṣpramaṇaparivartto nāma pañcadaśamo dhyāyaḥ ||
[ ] || tasmiṃ khala punas tathāgatāyuṣpramāṇa
nirdeśa ....

160 b. 2. °ntānāyakaṃ pūjāṃ ca citrāntahi
kāraya tathā mayā sa bhuktaḥ prthivīpradeśo |
mayā svayaṃ cakramitaṃ ca tatra | tatrāpa
viṣṭasva ahameva ca syāṃ yatra sthitaḥ sa
bhāve buddhaputra iti || || iti śrīsaddharmma
puṇḍarīke puṇyaparyāyaparivartto nāma ṣodaśo
dhyāyaḥ || || atha khalu maitrayo bodhi
satvo mahāsatvo bhagavantametadavocat || ....

165. a. 3. karmeṇa kṛtena tena | śakrāsanānāṃ
bhavate sa lābhī brahmāsanānāṃ ca nṛpāsanā
nām || [ ] || iti śrī saddharmmapuṇḍarīke
'numodanāpuṇyanirdeśaparivartto nāma sapta
dāśamo dhyāyaḥ || || atha khalu bhagavāṃ
satatasamitābhiyuktaṃ bodhisatvaṃ mahāsa
tvamāmantrayāmāsa || yaḥ .....

a different name

174 b 3. °rvvagamatasya imantu bho(?)ti | ā
cāryyabhūmau hi sthitaśca bhoti sarveṣa
satvāna katheya dharmmaniruktakoṭī kuśala
śca bhoti imu dhārayanto sugatasya tram ||
[ ] || iti śrīsaddharmmapuṇḍarīke ṣaḍā-yatana
viśuddhyānuśaṃsāparivartto nāma aṣṭādaśādhyā
yaḥ || [ ] ||

180 a fr. m. of 6. idameva rūpaṃparikīrttitaṃ
dharmma svayaṃbhuvā | ~~ārādh~~ ādhārayitvā ca
puna puna śc imāṃ prakāśaya sūtramametiha
nirvṛteti 8|| [ ] || iti śrīsadharmmapuṇḍa
rīke sadāparibhūtaparivartto nāma ekonna
viśatitamo dhyāyaḥ || [ ] || atha khalu yāni
tāni sāhasrikalokadhātuparamāṇurajaḥ samā
ni bodhisatvakoṭīniyutaśatasahasrāṇiḥ || ----.

185 a fr. m. of 2. °ntasmādviye paṇḍita bodhi
satvā śrutvānimārīdṛśa ānusaṃsā dhāraya
sūtraṃ matanirvṛtasya na teṣa bodhāya bhave

195 a (Wogihara 344 last line) new hand new paper.

4.

tsaṃsaya i ॰ ॥ [ ] ॥ itiśrīsadharmmapuṇḍarī
ke tathāgatadhābhisaṃskāraparivatto nāma viṃśati
maḥ । [ ] ॥ atha khalu bhaiṣajyarājo bodhi
satvo mahāsatva utthāyāsanādekāṃsamuttarāsaṃ
gakṛtvā ....

189 a. 4. dhāraṇīparivartte niddeśyamāne aṣṭa
ṣaṣṭīnāṃ prāṇisahasrāṇe (a?) manūtpattika
dharmma~~[illegible]~~ko ~~[illegible]~~nti pratilābho bhūtaḥ ॥ [ ]
॥ itiśrīsadharmmapuṇḍarīke dhāraṇīpari
vartto nāma ekaviṃśatitamaḥ ॥ [ ] ॥
atha khalu nakṣatra rājasaṃkūlamitābhijñā
bodhisatvā ma ......

201. a. 3. °macintya gunadharmāntathāgatena
nimittena~~[illegible]~~ acintyagunasamanvāgataṃ tathāgataṃ
pripṛcchasīti ॥ ॥ iti śrīsaddharmmapuṇḍarī
ka bhaiṣajyarājapūrvvayogaparivartto nāma dvā
viṃśatimaḥ ॥ ॥ atha khalu bhagavāṃ
śchā (?) kyamunistathāgato rhansamyaksaṃbuddhaḥ

....

(雨湖) 210. b. 1.

217. a 2.

tasyā velāyāṃ ....

209. af. m. of 6. pratilābho bhūt ‖ padmaśrī yasya
bodhisatvasya mahāsatvasya saddharmapuṇḍarī
kasya samādheḥ pratilābho bhūt ‖ ‖ iti
śrīsadharmmapuṇḍarīkasya gadgadasvaraparī
varttastrayoviṃśatimaḥ ‖ ‖ atha khalu akṣa
yamati bodhisatva utthāyāsanādekāṃ ....

216. b. fr. e. of 7. prāṇīsahasrā nāmasamasamāyāṃ
anuttarāyāṃ sammyaksaṃbodhau cittānyutpannā
nyabhūvanniti iti śrīsaddharmmapuṇḍa
rīke samantamukhaparivartto nāmāvalokite
śvaravikurvvaṇanirddeśaś caturvviṃśatima
atha khalu bhagavān sarvāvantaṃ bodhisattva
gaṇamāmantrayāmāsa ‖ ....

224 a 1. °nti ‖ sadevake asmiṃ khalu puna
pūrwayogaparīvartta bhāṣyamāne caturaśītīnāṃ
prāṇasahasrāṇāṃ virajo vigatavimala dharmma

2.

5.

like Nanjo edition A.

231 b.

ṣu dharmmacakraviśuddhamiti itiśrīsaddharma
puṇḍarīke śubhavyūharājapūrvayogaparivartto
nāma paṃcaviṃśatima atha khalu samanā
bhadrabodhisatvo mahāsatva pūrvasyāṃ diśo
gaṇanā samatikrāntairbodhisatvairma ....

229 b 4. °kāsamānāṃ bodhisatvānāṃ mahā
satvānāṃ koṭiśatasahasrāvarttayā dhāraṇyā
pratilābho bhūt ‖ ‖ iti śrīsaddharmma
puṇḍarīke samantabhadrotsāhanaparivartto nāma
ṣaḍviṃśatima ‖ ‖ atha khalu bhagavāṃ
śākyamuniṣtathāgato rhansamyaksaṃbu
ddha utthāya tasmā

231. a. 6. °ste ca mahāśrāvakā sā ca sarvvā
vati ca catuṣparṣatsadevamānuṣāsuragaṃn
dharvaśca loko bhagavato bhāṣimabhyana
ndanniti ‖ ‖ aṣṭārakarṣagāhitvā ākra
me khurasastaraṃ / gaṃtavyaṃ kulaputreṇa
yatra sūtramidaṃ bhavet ‖ dharmmaratna
vilikhyeṃdaṃ yatpuṇya samupārjitaṃ / asyai
va dharmmacalasyajagatenāstu bhājanamiti ‖
‖ samāptaṃ saddharmapuṇḍarīkaṃ dharma

paryāyaṃ sūtrāṃtaṃ mahāvaipulyaṃ bodhi
satvāvavādaṃ. sarvabuddhaparigrahaṃ sarva
buddharahasyaṃ sarvvabuddhanigūḍhaṃ
sarvabuddhajāti sarvabuddhaguhyasthānaṃ
sarvabuddhabodhi.maṇḍaṃ sarvabuddha
dharmacakrapravarttanaṃ sarvabuddhaika
dharmacakrapravarttanaṃ sarvabuddhaika
ghanaśarīraṃ sarvopāyakauśalyamekayāna
nirddeśaṃ paramārtha nir hā[illegible]a nirddeśamiti ||

|| taṃ teya sūtrarājaṃ munīvararacitaṃ
bodhisatvāvavādaṃ saddharmmapuṇḍarīkaṃ
varaśivavṛṣadaṃ mokṣamārgai[illegible] kalābhaṃ
|| śrutvā smṛtvā likhitvā śataguṇavaditā
mānayanpālayanti prāptābhogyaṃ samantā
dapahṛtakaluṣā mokṣamaṃte prayānti ||
|| śrayo stu saṃvat
iti śrīsadharmmapuṇḍarīkā postakamāptaṃ
śubhaṃ || || || śubhaṃ.ṃ ||
|| || ||

(nepalese character)

No. 266. Paper. 23 leaves, 5 lines. 9 7/8 × 3 inch.

I. Jātakarman (? An encyclopaedical work on world, birth of men and its Vidhis in Skt and vernacular commentary.) fragment. (18 leaves)

Begins

1b1 oṃ namaḥ śrīvajrasattvāya.
ākāśo nirmalo bhūtvā ... 此一偈は Śṛṅgatherī (Mitra's N.B.L. p 230.) の文句と同一偈なるも之以後は異なる。
śrīguruṃ paramānandaṃ vande ānandavigraham.
janakaṃ sarva-lokānāṃ praṇamya guruṃ ||
|| prabhāsvarāt mahāśūnyaṃ tasmāc côpāya-sambhavam.
tasmād utpādyate prajñā tasmāt pavana-sambhavaṃ.
pavanāj jāyate tejo | tejaso jāyate jalaṃ jalāc ca
jāyate karma tasmāt pṛthvī ca sambhavaṃ |
(and then nepalese commentary).

2a4. navabhāgāt bhūbhāge praśastā bhū(!) prakathyate |
nitāmaye mahāvijña samāsāt siddhir dāyanī ||
(nepalese).

4a1. description of the Jambūdvīpa.

4b1. description of the pūrvavideha.
5a " the kurudvīpa.
5b5 " the sumeru.
" the pūrvādimanuṣya.
8a " the caturmahārāja.
8b " the aṣṭadvīpa.
9b " the janmotpatti.
10a " the utpattisamaya.
11b rajasāvidhi.
12a ṣaṣṭha māsa kriyā.
12b śīmānta vidhi.
13a nāricchedana.
b sithāra-pūjā-vidhi.
nāmakaraṇa-vidhi.
15b lokācāra.
ends.
17b after a dhāraṇī to Mañjuśrī kumārabhūta.
18.b. yāvad gandhan na varttate | yathā pāne tathā linge
haste prakṣāraṇam punaḥ || maramutratyāga-
dhudaṃ liśuciksatra thāyasa ja.
Here ends our manuscription.

II. number, fol. 26 – 30. (5 leaves)
Rudrākṣa lakṣaṇa.

26 a 1. sa cetenaiva bhāvanāmāgenādhimātra-bhāvitena
rūparāgam mānuṣyarāgam ....
a 3. iti dvikāyadanḥsthulyam ॥
yathā dṛṣṭa tathā lisita leṣako nāsti doṣana-
śubham astu ॥.

26 b 1. oṁ namaḥ śrīgurave ॥ bhagavān āha ॥
śṛṇu vajra yathā sammyag akṣasūtrādilakṣana ॥
yena samyakg (!) vidhāne na sidhyate nātra saṃśaya
..... after 4 and 10 verses.
28 a 2 bhagavān chrotum icchāmi brūhi tvaṃ (?) jagad-īśvara
rudrakarālakṣaṇaṃ caiva thāna-deva-kathaṃ (!)
prabhu ॥ bhagavān āha ॥ ekamukhanairañjana-
ṃ śirasi dhārayed yadi brahmahathyā mucyete (?!)
pāpaṃ koṭisaṃkhyā pharaṃ bhavet dvimukhaṃ
herukaṃ vīraṃ ॥ ....

ends.
29 b daśakva (!ko?) ṭisahasraṃ ca dhārayel labhyate naraḥ (for above "kva")
yāvantasya sarīrasthaḥ tāvat mṛtyu na vādhate ॥
iti Rudrākṣalakṣaṇaṃ ॥ homānta etc.

(nepalese character).

No. 517. Paper. 12 leaves. 6 lines. $14\frac{3}{8} \times 4\frac{1}{4}$ inch.
大諦雑抜抄

Fragment (Skt. and Vernacular).

Begins
1b-1. oṁ namo śrīvajrasattvāya. ||
oṁ namaḥ śrīguṇasāgarāya[sic] | ||vande(?) śrīśākya-
siṃhasāgarasahitaṃ | devadevādhiyeṣaṃ(?) saṃsā=
lābdhye plavataṃ nikalaguṇa-nidhiṃ guttamaṃ.
buddha-nāthaṃ || saṃsāra siṃhanādaṃ sakala-
bhaya-haraṃ sthāpitaṃ dharmachatraṃ trailokya-
dharma-varṣaṃ guṇaśata-nilayaṃ tarppitaṃ deva-
lokaṃ || || then vernacular (nepalese) begins.
釈尊に対する偈教を述ぶ一せし。(何か大部物の一部か)

所在不明
(Devanāgarī)
No. 569. Paper. 23 leaves. 12 lines 12 1/2 × 4 3/4.

Sādhana-samuccaya. (Head part of: 1. sādhā — 36. Vādirāṭsādhana. and 37. vādirāj[illegible]-8. (Head))
Begins like No. 443.
Comparison with No. 443, look the left side of Note Book, IV.-60ff.

No. 570.

Collection of fragments.

Tālā.   6 line – 5 lines.

I. 20枚. $12\frac{1}{4} \times 2$ inch. (fol. 120 – 140.) 字型. Siddhānta.
内容. 文法書.
fol. 130. b5. iti kṛtyaprathamaḥ pādaḥ samāptaḥ.
fol 138. b1. iti kṛt-sūtra dvitīyaḥ pādaḥ samāptaḥ.

2. 1枚. $12 \times 1\frac{5}{8}$ inch. 6 lines. (fol. 21.) 字型 Siddhānta.
内容 文法. 前置詞の説明.
1. の一部なるやも知れざるも. 字型やゝ異なる. 両者は1筆に書かれたるものならず
5枚に中途にて字型の変化すること無しと想像して 両者異なる写本と
断定す.

3. 1枚. $11 \times 1\frac{17}{8}$ inch. 6 line. (fol. 1). 字型 Siddhānta (?).
内容. Tantra work.
(1 a 1.) namo buddhāya ll tat ākāsta (?) sarvadevādibhir
bhagavata guṇava [-] nāṃ kurvatāṃ ll aho buddha
aho budha-sādhubudha-kṛ (?) tātamaḥ ll . . .

紙.

4. 1葉 ニ枝折. fol. 25 の字あり. 五仏像 (釈迦を始めとし) あり.
字型. Nepalese character 大きさ. $10\frac{1}{2} \times 9\frac{7}{8}$ inch.

(śloka)

oṁ namo buddhāya ‖ ‖ viharati kusakādrau śākya-
siṃho munīndraḥ (?)
parimita sura-saṃghaiḥ) sevyamāno ranakanakamaye
mandire ye ca yakṣā (?) pātāleye bhujangā
sphaṇi-maṇi-kiraṇair dhvasta(!) sarvāṃdhakāraḥ
kailāśe strī vilāsaiḥ pramudita-hṛdayā ye ca
vidyadharendrās taṃ mokṣadvārabhūtaṃ munivara-
vacanaṃ śrotum āyaṃti sarve (!) ‖ ‖ ācārita (!)
śrotukāmā asura suranarā (?) siddha-gaṃdharva-
nāgāḥ kumbhāṇḍā kinnarendrā garuḍa-harihara
śakra-vrahmādi-devāḥ pūjāpaṃcopacārais tribhuvana
-namitaṃ medinī durlabham ya [illegible] bhaktyā vācayāmi
praṇamita śirasā taṃ mahāyāna-sūtraṃ
以上. 全文偈文. 経の總序なし.

1 a 1.

5. Paper. 3 leaves. 6 lines. $11\frac{1}{4} \times 3$ inch. (内容. 全にあらず. 懺悔廻向文)

Begins

oṁ namo ratnatrayāya. || namaḥ sarvabuddha-bodhisattvebhyaḥ || samanvāharantu māṃ buddhāḥ bhagavantaḥ aham evaṃ nāmā (!) buddhaṃ bhagavantaṃ śaraṇaṃ gacchāmi dharmaṃ śaraṇaṃ gacchāmi saṃghaṃ śaraṇaṃ gacchāmi. || . || namo bhagavate paramagurave mahākāruṇikāya śākya mu(ni)naye tathāgatāyârhate samyaksaṃbuddhāya. --- 中间 32. 佛 ... (263) namo bhagavate vimaladharmaparvata-śikharābhāya tathāgatāyârhate samyaksaṃbuddhāya ||. 25. (35 の後?所に一佛を落せるか?) evaṃpramukhā yāvanta sarvalokadhātu ... 以下 懺悔廻向文.

(欠)

6. Paper. 1 leaf. 7 lines. (fol. 10B)

内容. Gaṇḍavyūha 中のものか. (何となれば a 2. に maitrāyaṇī kanyā と. Siṁhaketu rāja の名を見出し全体として経の形なればなり.

後に No. 21. の fol. 106 なるを知り. No. 21. の中に入る.

(fol. 1059).

7. Paper. 1 leaf. $14\frac{1}{8} \times 3\frac{9}{8}$ inch. (5 lines)

体裁となり. 61. Svapnapaścivartto nāsva caturdaśemaḥ

8. Paper 1 leaf. (fol. 6). $14\frac{3}{4} \times 3\frac{1}{4}$ inch.

Śloka. この葉不完のまゝにある.

9. Paper. 1 leaf. 1 fol. 番号無し. 3 lines のみ.

なほ. 不明の写本は以下のものあり. Note Book を失くしたし.

1. No. 456 VII-2. (4a1-b6). at. 32.

Avalokiteśvara に関するもの.

2. No. 305-7. Dhāralakṣiyāyajuro (?)

3. No. 456. XVIII-6.

a dhāraṇī

4. No. 456. XXII a leaf fragment on Grahā.

5. No. 339 - 27. (67b5 - 70b5)
Minor mantra's.
6. No. 219 III. (40b2 227)
Namaskāra to many deities.
7. No. 183 II.
Siddhaikavīra-pratibhedāntarasahajābhirāsa (?)
nāmābhisamayā (?)
8. No. 557 -II
Satsukhāvabodhana.
9. No. 266 -2.
Dvikāyadauḥsthulyam. (End of)
10. No. 456 XVII-3 (49b3 - b1½).
Tārā - stotra (?)
11. No. 517. P. 35-17.
Vernacular text. (fragment.)

[stamp]